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## **COMMONWEALTH OF KENTUCKY** TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2005**



**ORGANIZATION ID#** 0==000=

STATE OR COUNTRY DE

ORGANIZATION DATE 01/14/2003

FILING \$15.00

0552095	OF INCOMPONATI			<u> </u>		L
0002000			_			
(1) EXACT CORPORA	TE NAME AND CURRENT PRINC	IPAL OFFICE ADDRESS				
5300 BRANDY SUITE 100	N SETTLEMENT SOLUT WINE PARKWAY I, DE 19803-1470	JUN 1 5 2005		FFICE ADDRESS IS HE	REBY CHANGE	D TO
		COMMONWEALTH OF KY				
(2) CURRENT REGISTE Changes made to the Complete (4) to reque	RED AGENT AND REGISTERED registered agent or registered offic st a form to be mailed or download	OFFICE ADDRESS e cannot be made on this form. form from web site.				
CSC LAWYERS 421 WEST MAII FRANKFORT, K		RVICE CO.	(4) MAIL A STATEMEN	IT OF CHANGE OF AGI	ENT OR OFFICE	то
in the principal officers	RS If the corporation has previously s and give the business address r, please note. The annual report w	for each person listed. If (5) is t	plank, type or print the <b>nam</b> e	rs listed below. Please r es and business addre	note any additions	s to or changes nt principal
Treasurer	ROBERT C GLUTH		SEE	Attached	L151	5N9
Secretary	ROBERT W WEBB		Address			
President	HARRY C GAMBILL		Address			
Vice President	ROBERT C GLUTH		Address	2		
			Address			
(c) DIDECTORS T			Address	<del></del>		
(KRS 271B.8-010(3)).	or print the names and business a Nonprofit corporations must its	st three (3) or more directors (	directors. No listing of directors. No listing of directors. RRS 273.211). The annual	ctors is verification that the report will be returned if	e corporation has business addres	s dispensed with direct ses are not listed.
555	Attached Li	SHAIC				
Name	$\overline{}$	7	Address		<del></del>	
Name			Address	<del></del>		<del></del>
Name		<del></del>	Address	<del></del>	<del></del>	
Name			Address			
(7) Check here if yo	u are a cooperative corporat	ion 🗖			_	
I VERIFY THAT THE	E INFORMATION IN THIS	1	CURRENT AS OF TH	E DATE THIS REF		CUTED.
/Signatu	ure of Officer or Chairman of the Bo	pard		UAI	<del></del>	
	/	<i>A</i>				
	AND FILING FEE ompleted annual report form ar	nd correct filling fee as indica	ted above. Make check	payable to the <b>"Kentu</b>	ucky State Tre	asurer". Please do
not send cash.						

## **MAILING ADDRESS**

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150

## **OFFICE LOCATIONS**

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

Secretary of State 363 Versailles Road Frankfort, KY 40601 (502)-573-0265

NOTE: P O Box 1150 is for annual report filings only.

## Trans Union Settlement Solutions, Inc. Officers and Directors

Nemalia	Title Table	Address	Term Expiration
Harry C. Gambill	Director/ President	555 W. Adams St. Chicago, IL 60661	Upon Election of Successor
Gregory K. Oxley	Group Vice President - Title Operations	11921 Freedom Drive Two Fountain Square, Ste. 750 Reston, VA 20190	***
Richard Lynch	Executive Vice President	5300 Brandywine Parkway Suite 100 Wilmington, DE 19803	"
David M. Emery	Executive Vice President/ Chief Financial Officer	555 W. Adams St. Chicago, IL 60661	***
Michael F. Dealy	Vice President	5300 Brandywine Parkway Suite 100 Wilmington, DE 19803	11
William J. Sullivan	Vice President	5300 Brandywine Parkway Suite 100 Wilmington, DE 19803	11
John W. Blenke	Vice President	555 W. Adams St. Chicago, IL 60661	"